MAYOR AND COUNCIL - REGULAR MEETING

ADMINISTRATIVE ACTION REPORT AND SUMMARY MARCH 17, 2003

FROM: CITY MANAGER

1. ROLL CALL: 2:12 P.M.

COUNCIL MEMBERS PRESENT: Mayor Robert E. Walkup, Vice-Mayor Shirley Scott, Council Members Jose J. Ibarra, Carol West, Kathleen Dunbar, Steve Leal, and Fred Ronstadt, Kathleen S. Detrick, City Clerk

STAFF MEMBERS: James Keene, City Manager

Mike Letcher, Deputy City Manager

Michael House, City Attorney

2. INVOCATION AND PLEDGE OF ALLEGIANCE

The invocation was given by Reverend Gary Stokes, Vineyard City Church, after which the Pledge of Allegiance was presented by the entire assembly.

PRESENTATIONS:

a. Proclamation – proclaiming the week of March 16-22, 2003 to be Media Democracy Week.

AGENDA ITEM/MAYOR AND COUNCIL ACTION			STAFF ACTION	
3.	MAYOR AND COUNCIL REPORT: SUMMARY OF CURRENT EVENTS – MARCH17-03-148			
	a.		Mayor Scott announced three upcoming budget townhalls I by Ward 4:	
		1. from 2.	Wednesday, March 26, 2003 at the Clements Center 7-8:30 Saturday, April 12, 2003 at the Clements Center from 1-2:30 Wednesday, April 16, 2003 at Desert Sky Middle School from 7-8:30	
			10III / 0.30	

3. MAYOR AND COUNCIL REPORT: SUMMARY OF CURRENT EVENTS – MARCH17-03-148 (CONT'D)

- b. Council Member West announced Ward 2's townhall on Wizardry of Invention to be held Tuesday, March 18, 2003 at Eastside City Hall.
- c. Council Member Ronstadt provided information on regarding Sister Cities programs with Kazakhstan and Hungary. He noted there are opportunities to form relationships with Iraq and Afghanistan. If interested, please call Ward 6 at 791-4601.
- d. Council Member Leal invited the general public to a forum March 17th at 7:00 p.m. at Desert View High School on "Sex Offenders Notifications". He will be one of the speakers.
- e. Mayor Walkup provided a report on Sunday's St. Patrick's Day Parade.

4. CITY MANAGER'S REPORT: SUMMARY OF CURRENT EVENTS MARCH17-03-149

City Manager, James Keene, announced:

- a. Sun Tran is providing shuttle service to the Aerospace Arizona Days at Davis Monthan Air Force Base, Saturday and Sunday March 29th and 30th, 2003.
- b. The Diamondback Bridge has received its 8th award the Engineering Excellence Award presented to Armando Monteverde.
- c. Tucson Police arson investigator, Margaret Bobbitt, has been named Arson Investigator of the Year.
- d. Solid Waste Management captured two 1st place and one 3rd place and the 2003 Solid Waste Association's North American Road-E-O; these drivers are now on to nationals.
- e. The Tucson Recycles Program has been honored with an ADDY Award.

5.	CALI	L TO THE AUDIENCE	
	a.b.c.	Mike Rhyner, announced to the Mayor and Council that after seven years as the president of the Fire Union, he would not seek another term. He thanked them for the opportunity. Tony Novelli requested a hard copy of the proposed parade ordinance. Robert Royce addressed the Mayor and Council in support of a	
	C .	strong Mayor form of government.	
6.	****	N S E N T A G E N D A **ITEMS "K" AND "L" WERE DELETED FROM THE SENT AGENDA ****	
	A.	INTERGOVERNMENTAL AGREEMENT AMENDMENT: WITH THE STATE OF ARIZONA TO INSTALL THE I-10/I- 19 FREEWAY MANAGEMENT SYSTEM IN THE TUCSON AREA – MARCH17-03-154 RESOLUTION NO. 19530	DIR. OF TRANS
	B.	TRANSPORTATION: ADOPTING TRANSPORTATION ACCESS MANAGEMENT GUIDELINES FOR THE CITY OF TUCSON – MARCH17-03-155 ORDINANCE NO. 9823	DIR. OF TRANS
	C.	ASSURANCE AGREEMENT: (S01-034) STARR PASS VISTAS BLOCKS 1, A, B, C, D, E, F1, F2, F3 AND COMMON AREAS "A"" "B" AND "C" – MARCH17-03-156 RESOLUTION NO. 19531	DIR. OF DEV. SERVICES
	D.	FINAL PLAT: (S01-034) STARR PASS VISTAS, BLOCKS 1, A, B, C, D, E, F1, F2, F3 AND COMMON AREAS "A", "B", AND "C" – MARCH17-03-157	DIR. OF DEV. SERVICES

Е.	ASSURANCE AGREEMENT: (S02-007) COYOTE PASS, LOTS 1 TO 23 AND COMMON AREAS "A" AND "B", BLOCKS "A", "B", "C" "D" AND "E" – MARCH17-03-150 RESOLUTION NO. 19532	DIR. OF DEV. SERVICES
F.	FINAL PLAT: (S02-007) COYOTE PASS, LOTS 1 TO 23 AND COMMON AREAS "A" AND "B", BLOCKS "A", "B", "C" "D" AND "E" – MARCH17-03-151	DIR. OF DEV. SERVICES
G.	INTERGOVERNMENTAL AGREEMENT: WITH PIMA COUNTY FOR CITY/COUNTY STANDARD SPECIFICATIONS FOR PUBLIC IMPROVEMENTS AND FEDERAL AID PROJECT CERTIFICATION ACCEPTANCE PROCEDURES – MARCH17-03-152 RESOLUTION NO. 19533	DIR. OF TRANS
Н.	INTERGOVERNMENTAL AGREEMENT: WITH THE STATE OF ARIZONA FOR THE I-10/VALENCIA TRAFFIC INTERCHANGE NOISE WALL MURALS – MARCH17-03-153 RESOLUTION NO. 19534	DIR. OF TRANS
I.	APPROVAL OF MINUTES: MAY 13, 2002 JUNE 10, 2002 JUNE 17, 2002 SEPTEMBER 9, 2002	<u>CITY CLERK</u>
J.	WATER: ACQUISITION OF SIERRITA FOOTHILLS WATER COOPERATIVE – MARCH17-03-158 RESOLUTION NO. 19535	DIR. OF WATER

AGENDA ITEN	M /MAYOR AND COUNCIL ACTION	STAFF ACTION
M.	FINANCE: CONTINGENCY FUND TRANSFER FOR BRIDGEBUILDERS 03 PEACE CELEBRATION – MARCH17-03-167	DIR. OF BUDGET AND RESEARCH
	RESOLUTION NO. 19537	
N.	FINANCE: CONTINGENCY FUND TRANSFER FOR THE PHILIPPINE MUBAHAY CULTURAL FOUNDATION OF TUCSON – MARCH17-03-168	DIR. OF BUDGET AND RESEARCH
	RESOLUTION NO. 19539	
0.	FINANCE: CONTINGENCY FUND TRANSFER FOR THE ARIZONA NATIONAL GUARD YOUTH LEADERSHIP RETREATS – MARCH17-03-170	DIR. OF BUDGET AND RESEARCH
	RESOLUTION NO. 19540	
West	cil Member Ibarra MOVED, SECONDED by Council Member that items on the Consent Agenda (Except "K" and "L") be ved and/or adopted and proper action taken.	
Motio	on PASSED by a vote of 7 to 0.	
K.	FINANCE: CONTINGENCY FUND TRANSFER FOR SAFE HOUSE PROGRAM – MARCH17-03-159 RESOLUTION NO. 19536	DIR. OF BUDGET AND RESEARCH AGENDA COMMITTEE
	This item was removed from the agenda at the request of Council Member Scott.	
L.	SALE OF JUNIOR LIEN HIGHWAY USER REVENUE REFUNDING BONDS, SERIES 2003A (CONTINUED FROM	DIR. OF FINANCE AGENDA COMMITTEE

AGENDA ITEM /MAYOR AND COUNCIL ACTION		STAFF ACTION
	MEETING OF MARCH 3, 2003) – MARCH17-03-164	
	This item was continued to April 7, 2003 at the request of staff.	
7.	LIQUOR LICENSE APPLICATIONS – MARCH24-03-165	CITY CLERK
	7-ELEVEN #18981C, CITY # 005-03 MARISCOS CHIHUAHUA, CITY # 007-03 EL CANTARITO MEXICAN FOOD, CITY # 008-03 CHINATOWN BUFFET, CITY # 011-03 SMOKIN' – A BARBECUE PLACE, CITY # 009-03 SATORI INC., DBA SATORI SCHOOL, CITY # T009-03 ARTHRITIS FOUNDATION GREATER SOUTHWEST CHAPTER, CITY # T011-03 TUCSON INTERNATIONAL MARIACHI CONFERENCE, CITY # T013-03 TUCSON BOTANICAL GARDENS, CITY # T014-03 MUSCULAR DYSTROPHY ASSOCIATION, CITY # T016-03 ST. AMBROSE SCHOOL, CITY # T017-03 KOKOPELLI WINERY, CITY # T019-03 CHICANOS POR LA CAUSA TUCSON, CITY # T020-03 BISON WITCHES BAR & DELI, CITY # EP06-03 PLUSH, CITY # EP08-03 Council Member West MOVED, SECONDED by Vice-Mayor Scott that staff be directed to forward these applications to the State Liquor Board with recommendations for approval. Motion PASSED by a vote of 7 to 0. (b)(5) CITY LIMITS, CITY # 010-03 This application was withdrawn.	

8.	ZONING: (C9-01-22) NEW WORLD HOMES – HOUGHTON ROAD, SR TO R-1, ORDINANCE ADOPTION – MARCH17-03-160 ORDINANCE NO. 9824 Vice-Mayor Scott MOVED, SECONDED by Council Member Ibarra to pass and adopt Ordinance No. 9824. Motion <u>PASSED</u> by a vote of 7 to 0.	DIR. OF DEV. SERVICES
9.	RIO NUEVO PROJECT: GRANT APPLICATION FOR FEDERAL BROWNFIELDS FUNDS TO THE U.S. ENVIRONMENTAL PROTECTION AGENCY – MARCH17-03-169 RESOLUTION NO. 19538 Council Member Ibarra MOVED, SECONDED by Council Member West to pass and adopt Resolution No. 19538. Motion PASSED by a vote of 7 to 0.	DIR. OF ENV. MANAGEMENT
10.	APPOINTMENTS TO BOARDS, COMMISSIONS AND COMMITTEES – MARCH17-03-147 Council Member Dunbar MOVED, SECONDED by Council Member West that Mayor and Council: appoint Kenneth Cooper (Special Qualifications) to the Armory Park Historic Zone Advisory Board; and appoint Murray A. Handler (Tucson Jewish War Veterans, Friedman-Paul Post 201) to the Veterans' Affairs Committee. Motion PASSED by a vote of 7 to 0. Council Member Dunbar announced her personal appointment of James Michael Humphrey to the Community Development Advisory Committee.	CITY CLERK

RECESS: 2:43 p.m. RECONVENE: 7:39 p.m.

MAYOR AND COUNCIL: ALL PRESENT (COUNCIL MEMBER LEAL

ARRIVED AT 7:50 P.M.)

STAFF: ALL PRESENT

11. PUBLIC HEARING: CITY OF TUCSON RECOMMENDED BUDGET FOR FISCAL YEAR 2004 – MARCH17-03-163

DIR. OF BUDGET AND RESEARCH

Council Member Ibarra MOVED, SECONDED by Council Member West to close the public hearing.

Motion <u>PASSED</u> by a vote of 7 to 0.

12. PUBLIC HEARING: PROPOSED WATER "SYSTEM EQUITY" FEE MARCH17-03-161

<u>DIR. OF WATER</u> AGENDA COMMITTEE

Council Member West MOVED, SECONDED by Council Member Dunbar to close the public hearing.

Motion PASSED by a vote of 7 to 0.

By apparent Mayor and Council consensus, direction was given to staff to return to Mayor and Council during the April 7, 2003 Study Session with a presentation.

13.	PUBLIC HEARING: (SE-02-27) COPELAND – PIMA STREET, C-1 ZONING SPECIAL EXCEPTION – APPEAL OF ZONING EXAMINER'S DECISION – MARCH17-03-162	DIR. OF DEV. SERVICES
	Council Member West MOVED, SECONDED by Council Member Ibarra to close the public hearing.	
	Motion <u>PASSED</u> by a vote of 7 to 0.	
	Council Member Ronstadt MOVED, SECONDED by Council Member West to uphold the decision of the Zoning Examiner and deny the special exception request.	
	Motion <u>PASSED</u> by a vote of 7 to 0.	
14.	PUBLIC HEARING: TUCSON CODE – AMENDING CHAPTER 20, PARADE AND ASSEMBLY ORDINANCE – MARCH17-03-166	POLICE CHIEF
	ORDINANCE NO. 9825	
	Council Member Ibarra MOVED, SECONDED by Council Member West to not close the public hearing and to schedule a town hall discussion on Wednesday, March 26, 2003 at the Tucson Convention Center from 7:00 p.m. – 9 p.m. and to continue the public hearing to March 31, 2003 which will be a Special Meeting.	
	Motion <u>PASSED</u> by a vote of 7 to 0.	
15.	CALL TO THE AUDIENCE	
	No speakers.	
16.	ADJOURNMENT: 11:40 P.M.	
	The next regularly scheduled meeting of the Mayor and Council will be held on Monday, March 24, 2003, at 7:30 p.m. in the Mayor and Council Chambers, City Hall, 255 W. Alameda, Tucson, Arizona.	